

[illegible]

|  |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|--|-----------|----------|---|---|---|---|---------|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|
| PHOTO NO. 335673   |           |          |   |   |   |   | LOT NO. |  |  |  |  |  |  |  | MAP REFERENCE |  |  |  |  |  |  |  |  | LATITUDE |  |  |  |  |  |  |  |  | LONGITUDE |  |  |  |  |  |  |  |  |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790027-3             |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| COUNTRY  |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| POLAND   |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| AREA NO  |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 55M  | SUBJECT   |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|  | A4Y       | SUBJECT  |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 88   | MARCH     | HLEWICKI |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| RSTR   | DIRECTURE |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|  |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| (30)   |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOL                            |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| MAY  | 5         | 8        | 4 | 2 | B | I |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| CLASSIFICATION CAPTIONED BY  |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790027-3             |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| FORM NO. 1 Jun 54 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 |           |          |   |   |   |   |         |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |

PHOTO NO. 335674 LOT NO. 4-2882 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

AREA NO. 55M SUBJECT ALY  
 88 MARCH LEWISKI 8 UPE  
 R8 TRUCTURE

(30)

6/4

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| MAY 58        | 4    | 2       | B     | 1            |    |

CLASSIFICATION 8/No form/cg CAPTIONED BY 6/20/82  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO NO. 335675 LOT NO. 2882 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

Poland  
AREA NO 55M SUBJECT AL4  
88 MARCH 1950 8 T E R  
N

(30)

6/1/50

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| MAY 5 8 4     | 2    | B       | 1     |              |    |

CLASSIFICATION 8/No for 1/56 CAPTIONED BY 6/30/50  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO NO. 335676 LOT NO. 4-2882 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 COUNTRY Poland

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 55M     | ALY     |         |         |         |         |         |         |         |         |
| 88      | TCZEW   |         | 10      | PORT    | 15      | BOW     | 20      |         |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

(30)

25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|---|---|------|---------|--------------|--------------|--------|
| 1st-June       | 5 | 8 | 4    | 2       | B            | 1            |        |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |        |

PHOTO NO. 335677 LOT NO. 2882 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790027-3

COUNTRY Poland PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 55M     | AL4     |         |         |         |         |         |         |         |
| 88      | TCZEW   |         | 10      | [8TERN] |         |         |         | 20      |
|         |         |         | 30      |         |         |         |         | 40      |
|         |         |         | 40      |         |         |         |         |         |

(30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Apr-June 58   | 4    | 2       | B     | 1            |        |

CLASSIFICATION S/NOFORN/CC (WAW)  
 CAPTIONED BY  
 Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO NO. **325678** LOT NO. **2882** MAP REFERENCE **RD P78-05867A000200790027-3** LATITUDE **55M** LONGITUDE **15**  
 COUNTRY **Poland** PROVINCE **ALY**

| AREA NO   | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT   |
|-----------|-----------|----------|----------|----------|----------|-----------|--------------|-----------|-----------|
| <b>88</b> | <b>T</b>  | <b>C</b> | <b>Z</b> | <b>E</b> | <b>W</b> | <b>10</b> | <b>(BOW)</b> | <b>15</b> | <b>20</b> |
|           | <b>25</b> |          |          |          |          | <b>30</b> |              | <b>35</b> | <b>40</b> |
|           | <b>45</b> |          |          |          |          | <b>50</b> |              |           |           |

(30)

DATE OF PHOTO **21-June** TYPE **584** QUALITY **2** CLASS **B** NO. OF CARDS **1** SOURCE **25X1A**

CLASSIFICATION **SECRET** CAPTIONED BY **(Signature)**

Approved For Release **1996/09/20** CIA-RDP78-05867A000200790027-3

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

|  |        |      |         |       |              |                       |          |  |           |  |
|--|--------|------|---------|-------|--------------|-----------------------|----------|--|-----------|--|
| PHOTO NO.  | 335679 |      | LOT NO. | 2882  |              | MAP REFERENCE         | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3 |        |      |         |       |              |                       |          |  |           |  |
| COUNTRY  | POLAND |      |         |       |              | PROVINCE              |          |  |           |  |
| AREA NO  | 55M    |      | SUBJECT | ALY   |              | SUBJECT               | SUBJECT  |  | SUBJECT   |  |
| 88   | TCZEW  |      | 10      | SUPER |              | 13                    | BT       |  | UC        |  |
| 7  | URE    |      | 23      |       |              | 33                    |          |  |           |  |
|  |        |      | 43      |       |              | 50                    |          |  |           |  |
| (30)   |        |      |         |       |              |                       |          |  |           |  |
| 6/14   |        |      |         |       |              |                       |          |  |           |  |
| 25X1A  |        |      |         |       |              |                       |          |  |           |  |
| DATE OF PHOTO  |        | TYPE | QUALITY | CLASS | NO. OF CARDS | SC                    |          |  |           |  |
| 1 June 58  |        | 58   | 4       | 2     | B            | 1                     |          |  |           |  |
| CLASSIFICATION   |        |      |         |       |              | CAPTIONED BY          |          |  |           |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3 |        |      |         |       |              |                       |          |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |      |         |       |              | PHOTO ANALYSIS REPORT |          |  |           |  |
|  |        |      |         |       |              | GPO 918791            |          |  |           |  |



|  |  |              |  |               |  |             |  |             |  |
|--|--|--------------|--|---------------|--|-------------|--|-------------|--|
| PHOTO NO. 335680   |  | LOT NO. 2882 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE   |  |
| Approved For Release 1999/09/25 : CIA-RDP78-05867A000200790027-3 |  |              |  |               |  |             |  |             |  |
| COUNTRY  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT     |  | SUBJECT     |  |
| Poland   |  | 55M          |  | ALY           |  | TCZEW       |  | SUPERSTRICT |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT       |  | SUBJECT     |  | SUBJECT     |  |
| 88   |  | TCZEW        |  | 50            |  | SUPERSTRICT |  | 30          |  |
| TUE  |  | 33           |  | 30            |  | 33          |  | 30          |  |
| 45   |  | 50           |  |               |  |             |  |             |  |

(30)

6/14

|  |  |              |  |         |  |       |  |              |  |
|--|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| June 58  |  | 4            |  | 2       |  | B     |  | 1            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  |         |  |       |  |              |  |
| Approved For Release 1999/09/25 : CIA-RDP78-05867A000200790027-3 |  | S. W. ...    |  |         |  |       |  |              |  |

25X1A

PHOTO ANALYSIS REPORT

EPD 918781

PHOTO NO. 955681  
 APPROVED FOR RELEASE 1999/09/20 BY CIA-RDP78-05867A000200790027-3

COUNTRY POLAND  
 AREA NO 55M  
 SUBJECT ALY  
 SUBJECT TCZEWA  
 SUBJECT SUPERSTRUCTURE  
 SUBJECT 88  
 SUBJECT TURE  
 SUBJECT 23  
 SUBJECT 43  
 SUBJECT 10  
 SUBJECT 30  
 SUBJECT 50  
 SUBJECT 15  
 SUBJECT 35  
 SUBJECT 20  
 SUBJECT 40

(30)

25X1A

DATE OF PHOTO 5-8-4  
 TYPE 4  
 QUALITY 2  
 CLASS B  
 NO. OF CARDS 1

CLASSIFICATION S/AN/SP/CA  
 CAPTIONED BY 174

APPROVED FOR RELEASE 1999/09/20 BY CIA-RDP78-05867A000200790027-3

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JUN 58

PHOTO ANALYSIS REPORT

GPO 918781

PHOTO NO. **335682** LOT NO. **2882** MAP REFERENCE **2882** LATITUDE **51** LONGITUDE **10**  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

COUNTRY **POLAND** PROVINCE **ALZEW**  
 AREA NO **55M** SUBJECT **ALZEW** SUBJECT **ALZEW** SUBJECT **ALZEW** SUBJECT **ALZEW** SUBJECT **ALZEW** SUBJECT **ALZEW** SUBJECT **ALZEW**  
**88** **TCZEW** **10** **8** **UP** **13** **TR** **20**  
**7** **UR** **23** **35** **40**  
**43** **50**

(30)

8 1/2

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>584</b>    | <b>2</b> | <b>B</b> | <b>1</b> |              |

CLASSIFICATION **S/N** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

Next 2 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

|  |                        |   |                           |                            |
|--|------------------------|---|---------------------------|----------------------------|
| PHOTO NO<br><b>235036</b>  | LOT NO<br><b>22087</b> | ANAL REFERENCE<br><b>CIA-RDP78-05867A000200790027-3</b> | LATITUDE<br><b>43 35N</b> | LONGITUDE<br><b>39 45E</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                        |   |                           |                            |
| COUNTRY<br><b>USSR</b>   | PROVINCE               |   |                           |                            |
| AREA NO<br><b>18N</b>  | SUBJECT<br><b>C18</b>  | SUBJECT<br><b>C48</b>                                   | SUBJECT<br><b>C6B</b>     | SUBJECT                    |
| <b>S O C H I</b>   | <b>S O C H I</b>       | <b>I N S T I T U</b>                                    | <b>T E O F</b>            | <b>R H E U M A T I S M</b> |
| <b>T E</b>   | <b>O F</b>             | <b>R H E U M A T I S M</b>                              |                           |                            |

|   |           |          |          |          |              |              |
|---|-----------|----------|----------|----------|--------------|--------------|
| DATE OF PHOTO   |           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE       |
| <b>POSS</b>   | <b>58</b> | <b>4</b> | <b>2</b> | <b>4</b> | <b>3</b>     | <b>25X1A</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>PHOTO ANALYSIS REPORT |           |          |          |          |              |              |



|  |                     |                    |                    |                      |
|--|---------------------|--------------------|--------------------|----------------------|
| PHOTO NO.<br>025638  | LOT NO.<br>1820     | MAP REFERENCE<br>P | LATITUDE<br>53 55N | LONGITUDE<br>14 15E  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                     |                    |                    |                      |
| COUNTRY<br>POLAND  | PROVINCE<br>SZECZYN |                    |                    |                      |
| AREA NO.<br>2055M  | SUBJECT<br>3CG      | SUBJECT<br>ALA     | SUBJECT            | SUBJECT              |
| \$ W   | 1                   | N E M U N D E      | 10                 | K R O N S T A D      |
| T - C L A  | 25                  | \$ \$              | 30                 | \$ U D - C H A S E R |
| 4 0 2  | 45                  |                    | 50                 | AT PIER, NORTH       |
| OF OSTERNOHAFEN.   |                     |                    |                    |                      |

(3,30)

25X1A

|  |           |               |              |                   |
|--|-----------|---------------|--------------|-------------------|
| DATE OF PHOTO<br>8 April 58                                      | TYPE<br>4 | QUANTITY<br>1 | CLASS<br>B   | NO. OF CARDS<br>2 |
| CLASSIFICATION<br>S/Normal/CF                                    |           |               | CAPTIONED BY |                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |           |               |              |                   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |           |               |              |                   |
| PHOTO ANALYSIS REPORT  |           |               |              |                   |

|  |                            |                    |                    |                     |
|--|----------------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>335600  | LOT NO.<br>08820           | MAP REFERENCE<br>0 | LATITUDE<br>53 55N | LONGITUDE<br>14 15E |
| Approved For Release 1999/06/20 : CIA-RDP78-05867A000200790027-3 |                            |                    |                    |                     |
| COUNTRY<br>POLAND  | SUBJECT<br>SZCZECIN        |                    |                    |                     |
| AREA NO.<br>2055M  | SUBJECT<br>3CG             | SUBJECT<br>ALR     | SUBJECT            | SUBJECT             |
| \$ W I   | N <sup>5</sup> E M U N D E |                    | \$ T E E D B O A   |                     |
| T \$   | N O \$.                    | 5 0 9,             | 5 2 3              | + 5 2               |
| ①  |                            |                    | AT DESTROYER,      |                     |
| PIER.  |                            |                    |                    |                     |
| (3, 30)  |                            |                    |                    |                     |
| 25X1A  |                            |                    |                    |                     |
| DATE OF PHOTO  | TYPE                       | QUANTITY           | CLASS              | NO. OF CARDS        |
| 8 April 58   | 4                          | 1                  | B                  | 2                   |
| CLASSIFICATION<br>174  |                            |                    | CAPTIONED BY       |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                            |                    |                    |                     |
| PHOTO ANALYSIS REPORT  |                            |                    |                    |                     |



|  |                          |                        |                        |                         |
|--|--------------------------|------------------------|------------------------|-------------------------|
| PHOTO NO. <b>235630</b>  | LOT NO. <b>APR 80</b>    | MAP REFERENCE <b>C</b> | LATITUDE <b>53 55N</b> | LONGITUDE <b>14 15E</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                          |                        |                        |                         |
| COUNTRY <b>POLAND</b>  | PROVINCE <b>SZCZECIN</b> |                        |                        |                         |
| AREA NO. <b>2055M</b>  | SUBJECT <b>3CG</b>       | SUBJECT <b>ALA</b>     | SUBJECT                | SUBJECT                 |
| <b>\$ W I N</b>  | <b>E M U N D E</b>       | <b>L I</b>             | <b>B A U - C L</b>     | <b>20</b>               |
| <b>A \$ \$</b>   | <b>V E \$ \$ E L</b>     | <b># 29</b>            | <b>AT</b>              | <b>40 D</b>             |
| <b>E \$ T R O Y E R</b>  | <b>(30) P R</b>          | <b>PIER.</b>           |                        |                         |

(3, 30)

|  |           |          |          |          |              |
|--|-----------|----------|----------|----------|--------------|
| DATE OF PHOTO  |           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <b>8 April</b>   | <b>58</b> | <b>4</b> | <b>1</b> | <b>B</b> | <b>2</b>     |
| CAPTIONED BY <b>[Signature]</b>                                  |           |          |          |          |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |           |          |          |          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |           |          |          |          |              |
| PHOTO ANALYSIS REPORT  |           |          |          |          |              |

|  |                          |                        |                        |                         |
|--|--------------------------|------------------------|------------------------|-------------------------|
| PHOTO NO. <b>335691</b>  | LOT NO. <b>1819</b>      | MAP REFERENCE <b>C</b> | LATITUDE <b>53 55N</b> | LONGITUDE <b>14 15E</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05667A000200790027-3 |                          |                        |                        |                         |
| COUNTRY <b>POLAND</b>  | PROVINCE <b>SZCZECIN</b> |                        |                        |                         |
| AREA NO. <b>2055M</b>  | SUBJECT <b>3CG</b>       | SUBJECT                | SUBJECT                | SUBJECT                 |
| <b>\$ W I N E M U N D E</b>                                      | <b>10</b>                | <b>R I G A - C L A</b> | <b>13</b>              | <b>20</b>               |
| <b>\$ F R I G A T E</b>  | <b>23</b>                | <b># 3 2 9</b>         | <b>33</b>              | <b>A T</b>              |
| <b>1 C H \$ T A D E N</b>  | <b>43</b>                | <b>30</b>              |                        | <b>60</b>               |

(3, 30)

25X1A

|                 |          |          |          |              |
|-----------------|----------|----------|----------|--------------|
| DATE OF PHOTO   | TYPE     | QUANTITY | CLASS    | NO. OF CARDS |
| <b>April 58</b> | <b>4</b> | <b>1</b> | <b>B</b> | <b>1</b>     |

Approved For Release 1999/09/20 : CIA-RDP78-05667A000200790027-3

FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

|  |  |               |  |               |  |          |  |              |  |
|--|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 135192   |  | 2818          |  | P             |  | 53 55N   |  | 14 15E       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |  |               |  |               |  |          |  |              |  |
| COUNTRY  |  | PROVINCE      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| POLAND   |  | SZCZECIN      |  |               |  |          |  |              |  |
| AREA NO  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 2055M  |  | 3CG           |  |               |  |          |  |              |  |
| \$ W I N   |  | E M U N D E   |  |               |  | R I G A  |  | C L A        |  |
| \$ \$  |  | F R I G A T E |  | # 3 2 9       |  | A T      |  | E            |  |
| 1 C H  |  | T A D E N     |  |               |  |          |  |              |  |
| (3, 30)  |  |               |  |               |  |          |  |              |  |
| 25X1A  |  |               |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| April 5 8  |  | 4             |  | 1             |  | B        |  | 1            |  |
| CAPTIONED BY   |  |               |  |               |  |          |  |              |  |
| GPO 818791   |  |               |  |               |  |          |  |              |  |

|  |                           |                             |                        |                         |
|--|---------------------------|-----------------------------|------------------------|-------------------------|
| PHOTO NO. <b>335693</b>  | LOT NO. <b>1998/09/20</b> | MAP REFERENCE <b>2007-3</b> | LATITUDE <b>53 55N</b> | LONGITUDE <b>14 15E</b> |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790027-3 |                           |                             |                        |                         |
| COUNTRY <b>POLAND</b>  | PROVINCE <b>SZCZECIN</b>  |                             |                        |                         |
| AREA NO. <b>2055M</b>  | SUBJECT <b>SCG</b>        | SUBJECT <b>ALA</b>          | SUBJECT <b>WIN</b>     | SUBJECT <b>EMUNDE</b>   |
| <b>\$</b>  | <b>W</b>                  | <b>I</b>                    | <b>N</b>               | <b>E</b>                |
| <b>T</b>   | <b>\$</b>                 | <b>O</b>                    | <b>N</b>               | <b>B</b>                |
| <b>L</b>   | <b>V</b>                  | <b>I</b>                    | <b>E</b>               | <b>W</b>                |
| <b>SPEEDBOAT HARBOR.</b>   |                           |                             |                        |                         |
| <b>(3, 30)</b>   |                           |                             |                        |                         |

|  |          |          |          |          |          |              |
|--|----------|----------|----------|----------|----------|--------------|
| DATE OF PHOTO  |          |          | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <b>April</b>   | <b>5</b> | <b>8</b> | <b>4</b> | <b>2</b> | <b>B</b> | <b>2</b>     |
| CAPTIONED BY <b>25X1A</b>  |          |          |          |          |          |              |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790027-3 |          |          |          |          |          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |          |          |          |          |          |              |
| PHOTO ANALYSIS REPORT  |          |          |          |          |          |              |
| CPO 018791   |          |          |          |          |          |              |

|  |  |                    |  |                                       |  |                     |  |              |  |
|--|--|--------------------|--|---------------------------------------|--|---------------------|--|--------------|--|
| PHOTO NO. 33569  |  | LOT NO. 1999/09/20 |  | MAP REFERENCE 78-05867A000200790027-3 |  | LATITUDE 55N 14 15E |  | LONGITUDE    |  |
| COUNTRY POLAND   |  |                    |  | PROVINCE SZCZECIN                     |  |                     |  |              |  |
| AREA NO. 2055M   |  | SUBJECT 3CG        |  | SUBJECT ALA                           |  | SUBJECT             |  | SUBJECT      |  |
| \$WIN  |  | NEM                |  | UNDE                                  |  | NAVAL               |  | VE           |  |
| \$SEL  |  | \$                 |  | NEAR                                  |  | SPEED               |  | BOAT         |  |
| HARBOR   |  |                    |  |                                       |  | THREE               |  |              |  |
| KRONSTADT VESSEL\$ AT LEFT; SPEEDBOAT\$                          |  |                    |  |                                       |  |                     |  |              |  |
| ON BLOCK\$ AT RIGHT. SOUTH OF SPEEDBOAT                          |  |                    |  |                                       |  |                     |  |              |  |
| HARBOR.  |  |                    |  |                                       |  |                     |  |              |  |
| (3,30)   |  |                    |  |                                       |  |                     |  |              |  |
| 25X1A  |  |                    |  |                                       |  |                     |  |              |  |
| DATE OF PHOTO  |  | TYPE               |  | QUANTITY                              |  | CLASS               |  | NO. OF CARDS |  |
| April 5 8  |  | 4                  |  | 1                                     |  | B                   |  | 2            |  |
| CAPTIONED BY   |  |                    |  |                                       |  |                     |  |              |  |
| APPROVED FOR RELEASE 1999/09/20 . CIA-RDP78-05867A000200790027-3 |  |                    |  |                                       |  |                     |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                    |  |                                       |  |                     |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                    |  |                                       |  |                     |  |              |  |
| GPO 918791   |  |                    |  |                                       |  |                     |  |              |  |

|   |  |                             |  |                              |  |                            |  |   |  |
|---|--|-----------------------------|--|------------------------------|--|----------------------------|--|---|--|
| PHOTO NO. <b>335695</b>   |  | LOT NO. <b>2501</b>         |  | MAP REFERENCE <b>0</b>       |  | LATITUDE <b>53 55N</b>     |  | LONGITUDE <b>14 15E</b>                 |  |
| Approved For Release 1999/09/25 : CIA-RDP78-05867A000200790027-3  |  |                             |  |                              |  |                            |  |   |  |
| COUNTRY <b>POLAND</b>   |  |                             |  | PROVINCE <b>SZCZECIN</b>     |  |                            |  |   |  |
| AREA NO. <b>2055 M</b>  |  | SUBJECT <b>3CG ALA</b>      |  | SUBJECT <b>WINEMUND E</b>    |  | SUBJECT <b>RIGA - C</b>    |  | SUBJECT <b>LA</b>                       |  |
| SUBJECT <b>FRIGATE</b>  |  | SUBJECT <b># 33</b>         |  | SUBJECT <b>(1)</b>           |  | SUBJECT <b>AT NORTHERN</b> |  | SUBJECT <b>ENTRANCE TO MELLIN-FART.</b> |  |
| SUBJECT <b>(3, 30)</b>  |  | SUBJECT <b>25X1A</b>        |  | SUBJECT <b>DATE OF PHOTO</b> |  | SUBJECT <b>TYPE</b>        |  | SUBJECT <b>QUANTITY</b>                 |  |
| SUBJECT <b>April 5 8 4 1 B 2</b>  |  | SUBJECT <b>CAPTIONED BY</b> |  | SUBJECT <b>NO. OF CARDS</b>  |  | SUBJECT <b>CLASS</b>       |  | SUBJECT <b>NO. OF CARDS</b>             |  |
| APPROVED For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 018701 |  |                             |  |                              |  |                            |  |   |  |

|                         |                           |  |                        |                         |
|-------------------------|---------------------------|--|------------------------|-------------------------|
| PHOTO NO. <b>235696</b> | LOT NO. <b>1999/09/20</b> | MAP REFERENCE <b>DP78-05867A000200790027-3</b> | LATITUDE <b>53 55N</b> | LONGITUDE <b>14 15E</b> |
| COUNTRY <b>POLAND</b>   | PROVINCE <b>SZCZECIN</b>  |  |                        |                         |
| AREA NO. <b>2055M</b>   | SUBJECT <b>3CG</b>        | SUBJECT  | SUBJECT                | SUBJECT                 |
| <b>\$ W I N</b>         | <b>E M U N D</b>          | <b>E</b>                                       | <b>L I</b>             | <b>B A U - C L</b>      |
| <b>A \$ \$</b>          | <b>\$ U B -</b>           | <b>C H A \$</b>                                | <b>E R</b>             | <b># 2 9 2</b>          |

(3, 30)

|               |          |          |          |              |
|---------------|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <b>May 58</b> | <b>4</b> | <b>1</b> | <b>B</b> | <b>1</b>     |
| CAPTIONED BY  |          |          |          |              |

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|  |        |              |         |               |              |          |        |           |        |
|--|--------|--------------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.  | 335697 | LOT NO.      | 1848    | MAP REFERENCE | C            | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |        |              |         |               |              |          |        |           |        |
| COUNTRY  | POLAND |              |         |               |              |          |        |           |        |
| AREA NO  | 2055M  | SUBJECT      | 3CG     | SUBJECT       |              | SUBJECT  |        | SUBJECT   |        |
| J W I N E M U N D E R I G A - C L A                              |        |              |         |               |              |          |        |           |        |
| J J E S C O R T V E S S E L J # 2                                |        |              |         |               |              |          |        |           |        |
| 6 6 Y # 2 7 0  |        |              |         |               |              |          |        |           |        |
| (3, 30)  |        |              |         |               |              |          |        |           |        |
| 25X1A  |        |              |         |               |              |          |        |           |        |
| DATE OF PHOTO  |        | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |        |           |        |
| May 58   |        | 4            | 1       | B             | 1            |          |        |           |        |
| CLASSIFICATION   |        | CAPTIONED BY |         |               |              |          |        |           |        |
| Secret   |        | [Redacted]   |         |               |              |          |        |           |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |        |              |         |               |              |          |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |              |         |               |              |          |        |           |        |
| 1 Jun 58   |        |              |         |               |              |          |        |           |        |
| PHOTO ANALYSIS REPORT  |        |              |         |               |              |          |        |           |        |



Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

LOT NO. 195672

MAP REFERENCE

LATITUDE 44° N

LONGITUDE 071° E

COUNTRY NIGERIA

PROVINCE

AREA NO 66

SUBJECT AOB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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490

500

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580

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660

670

680

690

700

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770

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790

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810

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830

840

850

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970

980

990

1000

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

16

25X1A

1 - JUNE 58

4

2

4

1

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FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 58

PHOTO ANALYSIS REPORT

GPO 918791

|                     |   |                   |         |   |         |                     |         |                     |         |
|---------------------|---|-------------------|---------|---|---------|---------------------|---------|---------------------|---------|
| PHOTO NO.<br>335699 |   | LOT NO.<br>109720 |         | MAP REFERENCE<br>CIA-RDP78-05867A000200790027-3 |         | LATITUDE<br>04 40 N |         | LONGITUDE<br>0710 E |         |
| COUNTRY<br>NIGERIA  |   |                   |         | PROVINCE  |         |                     |         |                     |         |
| AREA NO.<br>66      |   | SUBJECT<br>ADP    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT             | SUBJECT | SUBJECT             | SUBJECT |
| P                   | O | R                 | T       | H   | A       | R                   | C       | O                   | U       |
| A                   | T | I                 | O       | N   | O       | F                   | C       | O                   | N       |
| I                   | L | -                 | T       | A   | N       | K                   |         |                     |         |

(16)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| JUNE 58       | 4    | 2       | 4     | 1            | [REDACTED] |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT


GPO 918791

PHOTO NO. **335700** LOT NO. **L-3090** MAP REFERENCE **C** LATITUDE **0516N** LONGITUDE **0402W.**

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COUNTRY **FRENCH WEST AFRICA** **IVORY COAST** 1 1/2 x

| AREA NO    | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|------------|------------|----------|-----------|------------|-----------|----------|----------|----------|-----------|
| <b>486</b> | <b>AOB</b> |          |           |            |           |          |          |          |           |
| <b>AB</b>  | <b>1</b>   | <b>D</b> | <b>5</b>  | <b>JAN</b> | <b>10</b> | <b>O</b> | <b>1</b> | <b>L</b> | <b>13</b> |
| <b>L</b>   | <b>F</b>   | <b>R</b> | <b>25</b> | <b>0</b>   | <b>30</b> | <b>A</b> | <b>1</b> | <b>R</b> | <b>20</b> |
|            |            |          | <b>45</b> |            | <b>50</b> |          |          |          | <b>40</b> |

| DATE OF PHOTO       | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|---------------------|----------|----------|----------|--------------|---|
| <b>MAR-JUNE 5-8</b> | <b>7</b> | <b>2</b> | <b>4</b> | <b>1</b>     |  |

CLASSIFICATION **Deco** CAPTIONED BY **OR**  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 FORM NO. 174 USE PREVIOUS EDITIONS  
**PHOTO ANALYSIS REPORT** (20)

|   |        |         |        |               |   |          |        |           |        |
|---|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.   | 335701 | LOT NO. | L-3090 | MAP REFERENCE | C | LATITUDE | 0121 N | LONGITUDE | 0236 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>FRENCH WEST AFRICA    |        |         |        |               |   |          |        |           |        |
| AREA NO.  | 75G    | SUBJECT | ADB    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| P   | A      | R       | A      | K             | O | N        | A      | F         | R      |
| R   | O      | L       | E      | U             | M | T        | E      | R         | M      |
| D   | .      | T       | E      | R             | M | I        | N      | A         | L      |
| 10 A F R I C A N R E T<br>20<br>30<br>40<br>50<br>60<br>70<br>80<br>90<br>100             |        |         |        |               |   |          |        |           |        |
| DATE OF PHOTO<br>MAR-JUNE 5 8   |        |         |        |               |   |          |        |           |        |
| TYPE<br>8   |        |         |        |               |   |          |        |           |        |
| QUALITY<br>4  |        |         |        |               |   |          |        |           |        |
| CLASS<br>4  |        |         |        |               |   |          |        |           |        |
| NO. OF CARDS<br>1   |        |         |        |               |   |          |        |           |        |
| SOURCE<br>25X1A   |        |         |        |               |   |          |        |           |        |
| CAPTIONED BY<br>DR  |        |         |        |               |   |          |        |           |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>PHOTO ANALYSIS REPORT |        |         |        |               |   |          |        |           |        |

PHOTO NO. 335702 LOT NO. 1-3070 MAP REFERENCE C LATITUDE 1200 N LONGITUDE 830 E

COUNTRY NIGERIA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

| AREA NO   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| 66        | A0B     | A0W             |         |         |         |         |         |         |
| K A N O   | 3       | O I L           | 10      | T E R M | 13      | N A L   | 20      |         |
| H O U S E | 25      | C O M P O U N D | 30      |         | 35      |         | 40      |         |
|           | 45      |                 | 50      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MAY 58        | 4    | 2       | 4     | 2            |        |

CLASSIFICATION 0200 CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

|  |   |                |   |               |   |          |   |              |   |
|--|---|----------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO. 335703   |   | LOT NO. L-3090 |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| COURSE NIGERIA<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3                         |   |                |   |               |   |          |   |              |   |
| AREA NO. 66  |   | SUBJECT A1A    |   | SUBJECT A1B   |   | SUBJECT  |   | SUBJECT      |   |
| K  | A | N              | O | 3             | D | E        | P | O            | T |
| O  | I | L              |   | 25            | T | E        | R | M            | I |
|  |   |                |   | 45            |   |          |   |              |   |
|  |   |                |   |               |   |          |   |              |   |
|  |   |                |   |               |   |          |   |              |   |
|  |   |                |   |               |   |          |   |              |   |
|  |   |                |   |               |   |          |   |              |   |
|  |   |                |   |               |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE           |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| May 58   |   | 4              |   | 2             |   | 4        |   | 1            |   |
| CLASSIFICATION   |   | Oro            |   | CAPTIONED BY  |   |          |   |              |   |
| FORM 1 Jan 50<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>PHOTO ANALYSIS REPORT |   |                |   |               |   |          |   |              |   |

PHOTO NO. **335704** LOT NO. **E-3080** MAP REFERENCE **C** LATITUDE **1200 N** LONGITUDE **830 E**

COUNTRY **VIETNAM** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

AREA NO. **66** SUBJECT **ADP** SUBJECT **AKM** SUBJECT **AKM** SUBJECT **AKM** SUBJECT **AKM** SUBJECT **AKM** SUBJECT **AKM** SUBJECT **AKM** SUBJECT **AKM**

**K A N O** <sup>5</sup> **O I L** <sup>10</sup> **S T O R A G E** <sup>15</sup> **T A** <sup>20</sup>

**N K S** <sup>25</sup> **R R** <sup>30</sup> **T R A C K S** <sup>35</sup> **I N** <sup>40</sup> **F G** <sup>45</sup>

DATE OF PHOTO **Jun 58** TYPE **4** QUALITY **2** CLASS **4** NO. OF CARDS **2** SOURCE **25X1A**

CLASSIFICATION **OUO** CAPTIONED BY **DR**

FORM NO. **1** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO ANALYSIS REPORT



PHOTO NO. 335705 LOT NO. K-3090 MAP REFERENCE 5 LATITUDE 6° 30' N LONGITUDE 8° 30' E  
 COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 66      | ADB     |         |         |         |         |         |         |         | 3/4     |
| KANO    | 5       | 01      | 10      | TEX     | 13      | MIN     | 20      |         |         |
| NEW     | 25      | FAC     | 30      | IL      | 33      | TES     | 40      |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JUN 15 8      | 4    | 2       | 4     | 1            | 25X1A  |



|   |        |         |        |               |     |          |         |           |         |
|---|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.   | 335786 | LOT NO. | L-3090 | MAP REFERENCE | C   | LATITUDE | 28 30 N | LONGITUDE | 13 15 W |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>COUNTRY <u>SIERRA LEONE</u> |        |         |        |               |     |          |         |           |         |
| AREA NO.  | 3G     | SUBJECT | ADP    | SUBJECT       | ADP | SUBJECT  |         | SUBJECT   |         |
| FREETOWN<br>E TANKS<br>AT<br>TERMINAL   |        |         |        |               |     |          |         |           |         |
| DATE OF PHOTO<br>MAR 58   |        |         |        |               |     |          |         |           |         |
| TYPE<br>4   |        |         |        |               |     |          |         |           |         |
| QUALITY<br>2  |        |         |        |               |     |          |         |           |         |
| CLASS<br>4  |        |         |        |               |     |          |         |           |         |
| NO. OF CARDS<br>2   |        |         |        |               |     |          |         |           |         |
| CLASSIFICATION<br>UNO   |        |         |        |               |     |          |         |           |         |
| CAPTIONED BY<br>[Redacted]  |        |         |        |               |     |          |         |           |         |
| 25X1A   |        |         |        |               |     |          |         |           |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>PHOTO ANALYSIS REPORT       |        |         |        |               |     |          |         |           |         |

|   |  |        |  |         |  |        |  |               |  |     |  |          |  |         |  |           |  |         |  |
|---|--|--------|--|---------|--|--------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.   |  | 335707 |  | LOT NO. |  | L-3090 |  | MAP REFERENCE |  | C   |  | LATITUDE |  | 08 30 N |  | LONGITUDE |  | 131 5 W |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>COUNTY: SIERRA LEONE  |  |        |  |         |  |        |  |               |  |     |  |          |  |         |  |           |  |         |  |
| AREA NO.  |  | 36     |  | SUBJECT |  | ADD    |  | SUBJECT       |  | TOS |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| F R   |  | E E    |  | T O     |  | W N    |  | 10            |  | B U |  | I L      |  | 15      |  | D I       |  | N 6     |  |
| I P   |  | E L    |  | I N     |  | E      |  | 30            |  | A T |  | O I      |  | 35      |  | T E       |  | R M     |  |
| N A   |  | L      |  | 45      |  |        |  | 30            |  |     |  |          |  |         |  |           |  |         |  |
| (16)<br>DATE OF PHOTO: MAY 58<br>TYPE: 4<br>QUALITY: 2<br>CLASS: 4<br>NO. OF CARDS: 2<br>SOLR: 25X1A<br>CLASSIFICATION: <br>CAPTIONED BY:  |  |        |  |         |  |        |  |               |  |     |  |          |  |         |  |           |  |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>PHOTO ANALYSIS REPORT   |  |        |  |         |  |        |  |               |  |     |  |          |  |         |  |           |  |         |  |

|  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
|--|--|--------|--|---------|--|--------|--|---------------|--|---|--|----------|--|--------|--|-----------|--|--------|--|
| PHOTO NO.  |  | 335780 |  | LOT NO. |  | L-3090 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 0530 N |  | LONGITUDE |  | 1315 W |  |
| COUNTRY<br>SIERRA LEONE  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| AREA NO<br>3G  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| SUBJECT<br>ADD AKM   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| F R E E T O W N  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| B A N K M E N T  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| I N A L  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| (16,27)  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| 25X1A  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| DATE OF PHOTO<br>MAY 58  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| TYPE<br>4  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| QUALITY<br>2   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| CLASS<br>4   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| NO. OF CARDS<br>2  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| SOURCE<br>[REDACTED]   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| CAPTIONED BY<br>[REDACTED]   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| CLASSIFICATION<br>[REDACTED]   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |
| PHOTO ANALYSIS REPORT  |  |        |  |         |  |        |  |               |  |   |  |          |  |        |  |           |  |        |  |

PHOTO NO. 335789 LOT NO. 2-3090 MAP REFERENCE C LATITUDE 8530 N' LONGITUDE 1315 W

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

COUNTRY SIERRA LEONE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 36      | ALA     |         |         |         |         |         |         |         |         |
| FIRE    | 5       | TOWN    | 10      | EAST    | 15      | D       | O       | L       | P       |
| IN      | 25      | ADM     | 30      | R       | 35      | J       | E       | T       | T       |
| Y       | 45      |         | 50      |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| MAY 58        | 4    | ✓       | ✓     | 1            | [REDACTED] |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PCRB NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

|  |        |         |        |               |   |          |         |           |         |
|--|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.  | 335730 | LOT NO. | L-3090 | MAP REFERENCE | C | LATITUDE | 08 30 N | LONGITUDE | 131 5 W |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>COUNTRY SIERRA LEONE |        |         |        |               |   |          |         |           |         |
| AREA NO.   | 36     | SUBJECT | ALA    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| F  | R      | E       | E      | T             | O | W        | N       | W         | C       |
| I  | N      | (       | C      | O             | L | L        | A       | P         | S       |
| R  | A      | L       | T      | Y             | J | E        | T       | T         | Y       |
| PERMITTED TO DOCK<br>TANKERS WITH MAXIMUM<br>ONLY 12 000 TON TANKERS                     |        |         |        |               |   |          |         |           |         |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE<br>MAY 58 4 2 4 1 [REDACTED]        |        |         |        |               |   |          |         |           |         |
| CAPTIONED BY [REDACTED]  |        |         |        |               |   |          |         |           |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3                         |        |         |        |               |   |          |         |           |         |

PHOTO ANALYSIS REPORT

|   |  |                |  |                 |  |                  |  |                |  |
|---|--|----------------|--|-----------------|--|------------------|--|----------------|--|
| PHOTO NO. 335711  |  | LOT NO. 6-3090 |  | MAP REFERENCE C |  | LATITUDE 05-37 N |  | LONGITUDE 0000 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>COUNTRY GHANA   |  |                |  |                 |  |                  |  |                |  |
| AREA NO. 56   |  | SUBJECT ALA    |  | SUBJECT ADD     |  | SUBJECT          |  | SUBJECT        |  |
| T E M A   |  | H A R B O R    |  | F R             |  | A I R            |  |                |  |
| O I L   |  | D O C K        |  | I N             |  | B G              |  | G E N          |  |
| C A R G O   |  | { D O C K }    |  | I N             |  | F R              |  |                |  |
| FINGER BERTH IN FG<br>GEN = GENERAL   |  |                |  |                 |  |                  |  |                |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY         |  | CLASS            |  | NO. OF CARDS   |  |
| MAY 58  |  | 8              |  | 2               |  | 4                |  | 2              |  |
| CLASSIFICATION  |  | CAPTIONED BY   |  | SOURCE          |  | 25X1A            |  |                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                |  |                 |  |                  |  |                |  |

|  |  |         |         |               |      |          |       |           |       |
|--|--|---------|---------|---------------|------|----------|-------|-----------|-------|
| PHOTO NO.  | 335712   | LOT NO. | 6-30710 | MAP REFERENCE | C    | LATITUDE | 05 37 | LONGITUDE | 00 00 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |  |         |         |               |      |          |       |           |       |
| COUNTRY  | GHANA  |         |         |               |      |          |       |           |       |
| AREA NO  | 56   | SUBJECT | AD D    | SUBJECT       | AL A | SUBJECT  |       | SUBJECT   |       |
| T  | E  | M       | A       | H             | A    | R        | B     | O         | R     |
| O  | I  | D       | O       | E             | K    | B        | G     | G         | E     |
| R  | G  | O       | D       | O             | C    | K        | F     | G         |       |
| FINGER BERTH   |  |         |         |               |      |          |       |           |       |
| GEN = GENERAL  |  |         |         |               |      |          |       |           |       |
| DATE OF PHOTO  | May  | 5       | 8       | TYPE          | 8    | QUALITY  | 2     | CLASS     | 4     |
| NO. OF CARDS   | 2  | 25X1A   |         |               |      |          |       |           |       |
| CLASSIFICATION   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |         |         |               |      |          |       |           |       |
| FORM NO. 174   | USE PREVIOUS EDITIONS  |         |         |               |      |          |       |           |       |
| PHOTO ANALYSIS REPORT  |  |         |         |               |      |          |       |           |       |

[illegible]



335714  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR  
N A6P AOW DOF  
LAYING GIL PIPELINE  
FROM TUYMAZ TO OM 8K  
53 44E) to OM 15 (55 00N 73 24E)

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|--|--|--|------|---------|-------|--------------|--|
|  |  |  | 4    | 2       | 4     | 3            | L'UNIONE DELLE REPUBBLICHE SOCIALISTE SOVIETICHE |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |  |  |      |         |       |              | 25X1A  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |  |      |         |       |              | GPO 918781                                       |

PHOTO ANALYSIS REPORT

PHOTO NO. 95715  
 Approved For Release 1999/08/20 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR

AREA NO. 428N

SUBJECT A6P A4C A4A

V O I L Z H S K I Y

F O R T U R B N E

A T H Y D R O E L E C

MO U N T I N G

S T A T I O N

STATION UNDER CONSTRUCTION.

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 3

SOURCE OF PHOTOGRAPH L'UNIONE DELLE REPUBBLICHE SOCIALISTE SOV

APPROVED FOR RELEASE 1999/08/20 : CIA-RDP78-05867A000200790027-3

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GP.O 91879

PHOTO ANALYSIS REPORT  
 Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 AREA NO. 227 N  
 SUBJECT BDC  
 SUBJECT B25  
 SUBJECT B2E  
 SUBJECT B2J  
 SUBJECT C04  
 SUBJECT 10-  
 SUBJECT BEV  
 SUBJECT P  
 DUBNA  
 ROTON  
 SYNCHROTON  
 AT  
 NUCLEAR  
 RESEARCH Institute.

DATE OF PHOTO  
 TYPE 1  
 QUALITY 2  
 CLASS 4  
 NO. OF CARDS 5  
 SOURCE OF PHOTOGRAPH  
 L'UNIONE DELLE REPUBBLICHE  
 SOCIALISTE SOVIETICHE  
 25X1A  
 CAPTIONED BY  
 APPROVED For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 GPO 518791

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

|         |  |              |  |               |  |          |  |           |  |
|---------|--|--------------|--|---------------|--|----------|--|-----------|--|
| COUNTRY |  | USSR         |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO |  | 427N         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | C6B          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | AKA          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | AKC          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | A8L          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | CAC          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | MOSCOW       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | MOSFILM      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | MOV          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | STUDIO       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | IN           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | LENNIN       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | H            |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | MAIN Bldg AT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT |  | Right        |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |

PART 1 of 2 two PART PANORAMA  
See CIA # (#2)

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|               |  | 4    |  | 2       |  | 4     |  | 5            |  | LE FILM SOVIET       |  |
|               |  |      |  |         |  |       |  |              |  | NO 3, 1958           |  |
|               |  |      |  |         |  |       |  |              |  | 25X1A                |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO ANALYSIS REPORT

PHOTO NO. 325770  
Approved For Release 1999/09/27 : CIA-RDP78-05867A000200790027-3

CO-ENTRY USSR

AREA NO 427N  
SUBJECT C6B  
SUBJECT A8L  
SUBJECT C2C  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT

MOSCOW  
E S T U D I O  
I L L U

MOSCOW  
IN  
LENIN  
MAIN BUILDING

PART 2 of 2 two PART PANORAMA  
See CIA # (1)

DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS  
SOURCE OF PHOTOGRAPHY

4 2 4 3  
LE FILM SOVIETIQUE  
NO 3, 1958.

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS REPORT

3357-7  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

|         |               |          |           |
|---------|---------------|----------|-----------|
| LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 09207   | 618           | 55 45 N  | 37 35 E   |

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 427N    | A8L     |         |         |         |         |         |         |         |
| 800ND   | 87UD    | 10      | A       | 13      | MO      | 8       | F       |         |
| ILM     | 25      | MOVIE   | 87      | 0       | 10      | 8       | 1       | N       |
| LEN     | 45      | TN      | H       | 1       | L       | 2       | 8       |         |

|               |      |         |       |              |                                    |
|---------------|------|---------|-------|--------------|------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|               | 1    | 2       | 4     | 1            | Le FILM SOVIETIQUE,<br>No 3, 1958. |

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002007900225X1A

Approved For Release 1999/08/20 : CIA-RDP78-05867A000200790027-3

|         |      |         |         |          |  |               |  |          |  |           |  |
|---------|------|---------|---------|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY |      | USSR    |         | PROVINCE |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO | 427N | SUBJECT | A8L C71 | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| MOTION  |      | P       |         | C        |  | T             |  | U        |  | R         |  |
| E       |      | S       |         | E        |  | T             |  | S        |  | E         |  |
| T       |      | M       |         | O        |  | S             |  | T        |  | U         |  |
| L       |      | E       |         | N        |  | H             |  | I        |  | Z         |  |
| Z       |      | B       |         |          |  |               |  |          |  |           |  |

|               |  |      |   |         |   |       |   |              |   |                      |                                   |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|-----------------------------------|
| DATE OF PHOTO |  | TYPE | 1 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | LE Film Sovietique,<br>No 3, 1958 |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|-----------------------------------|

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|  |      |                |         |                 |              |                   |  |                    |  |
|--|------|----------------|---------|-----------------|--------------|-------------------|--|--------------------|--|
| PHOTO NO. 335721   |      | LOT NO. 6-2478 |         | MAP REFERENCE C |              | LATITUDE 28°36' N |  | LONGITUDE 77°12' E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |      |                |         |                 |              |                   |  |                    |  |
| COUNTRY INDIA  |      | PROVINCE DELHI |         |                 |              |                   |  |                    |  |
| AREA NO  | 345U | SUBJECT        | AKZ     | SUBJECT         | C3A          | SUBJECT           |  | SUBJECT            |  |
| NEW  |      |                |         |                 |              |                   |  |                    |  |
| ON   |      |                |         |                 |              |                   |  |                    |  |
| AT   |      |                |         |                 |              |                   |  |                    |  |
| HU   |      |                |         |                 |              |                   |  |                    |  |
| RA   |      |                |         |                 |              |                   |  |                    |  |
| (AT POINT 2.5 MILES SOUTH OF CITY)<br>(27°30' N 77°41' E)        |      |                |         |                 |              |                   |  |                    |  |
| DATE OF PHOTO  |      | TYPE           | QUALITY | CLASS           | NO. OF CARDS | SOURCE            |  |                    |  |
| EARLY  |      | 58             | 4       | 2               | 4            | 2                 |  |                    |  |
| CLASSIFICATION   |      | CAPTIONED BY   |         |                 |              |                   |  |                    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |      |                |         |                 |              |                   |  |                    |  |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS                      |      |                |         |                 |              |                   |  |                    |  |
| PHOTO ANALYSIS REPORT  |      |                |         |                 |              |                   |  |                    |  |



PHOTO NO. 335729 LOT NO. L-2478 MAP REFERENCE C LATITUDE 1245N LONGITUDE 4512E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

COUNTRY ADEN PROTECTORATE

AREA NO. 26K SUBJECT ALA

AD EN HARBOR LOOKIN G WEST

PICTURE IS OPPOSITE VIEW OF CIA [B9]

(30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| Early 58      | 4    | 2       | 4     | 1            | [REDACTED] |

CLASSIFICATION Pencil

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO NO. 335723 LOT NO. L-2478 MAP REFERENCE C LATITUDE 145N LONGITUDE 1512E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 26K     | DOA     |         |         |         |         |         |         |         |         |
| A D     | E N     | A D     | E N     | M O     | U N     | T A     | I N     |         |         |
| L       | O       | K       | I       | N       | G       | W       | E       | S       | T       |

PICTURE IS OPPOSITE

VIEW OF CIA [redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| EARLY         | 58   | 4       | 4     | 1            | [redacted] |

CLASSIFICATION: UNO CAPTIONED BY: [redacted]

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO ANALYSIS REPORT

PHOTO NO. 335724 LOT NO. L-2478 MAP REFERENCE C LATITUDE 12° 45' N LONGITUDE 45° 12' E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

ADEN PROTECTORATE

| AREA NO             | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 26R                 | ALA         |               |         |         |         |         |         |         |         |
| A D E N             | H A R B O R | L O O K I N G |         |         |         |         |         |         |         |
| E N O R T H E A S T | F R O M     | S A I A       |         |         |         |         |         |         |         |
| L L H I L L         |             |               |         |         |         |         |         |         |         |

(30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| EARLY 5-8     | 4    | 2       | 4     | 1            | [REDACTED] |

CLASSIFICATION PHOTO CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

|   |         |         |         |              |               |            |            |         |
|---|---------|---------|---------|--------------|---------------|------------|------------|---------|
| COUNTRY   |         | 335725  | LOT NO. | 2478         | MAP REFERENCE | 1245N      | LONGITUDE  | 4512    |
| ADEN Base 1999/09/20 : CIA-RDP78-05867A000200790027-5<br>26K  |         |         |         |              |               |            |            |         |
| SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT    | SUBJECT    | SUBJECT |
| AD  | EN      | 23      | 02H     | 406          |               |            |            |         |
| S   | S       | 23      | 00      | 10           | K             |            |            |         |
| N   | PEN     | 43      | AT      | 30           | L             | I          | T          | T       |
|   |         |         | S       | 30           | V             | L          | A          |         |
| WITH OIL REFINERY   |         |         |         |              |               |            |            |         |
| DATE OF PHOTO   |         | TYPE    | QUALITY | CLASS        | NO. OF CARDS  | SOURCE     | 25X1A      |         |
| EARLY   |         | 58      | 4       | 2            | 4             | 3          | [REDACTED] |         |
| CLASSIFICATION  |         | 020     |         | CAPTIONED BY |               | [REDACTED] |            |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-5<br>PHOTO ANALYSIS REPORT |         |         |         |              |               |            |            |         |

PHOTO NO. **335720**
 LOT NO. **L-2478**
 MAP REFERENCE **C**
 LATITUDE **1445 N**
 LONGITUDE **4512 E**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

AREA NO. **26K**
 SUBJECT **ALA**
 SUBJECT **ADEN**
 SUBJECT **HAR**
 SUBJECT **Bo**
 SUBJECT **R**
 SUBJECT **L**
 SUBJECT **0**
 SUBJECT **0**
 SUBJECT **K**
 SUBJECT **I**
 SUBJECT **N**

5 **A** **D** **E** **N**
 10 **H** **A** **R** **Bo** **R**
 15 **L** **0** **0** **K** **I** **N**
 20

25 **G** **N** **O** **R** **T** **H**
 30

35
 40

DATE OF PHOTO **EARLY 58**
 TYPE **4**
 QUALITY **2**
 CLASS **4**
 NO. OF CARDS **1**
 SCOUT **(30)**
 25X1A

CLASSIFICATION **Drno**
 CAPTIONED BY **Dr**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

035727  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 92A     |         |         |         |         |         |         |         |         |
| L       | A       | U       | N       | C       | H       | I       | N       | C       |         |
| E       | T       |         |         |         |         | F       | I       | L       | M       |
| U       | T       | N       | I       | R       | \$      |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 4     | 1            |

CLASSIFICATION  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 PHOTO ANALYSIS REPORT

PHOTO NO. 335720 LOT NO. 1-2544 MAP REFERENCE LAST USE LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR

AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DOGS<sup>5</sup> USED<sup>10</sup> IN SATFELL<sup>20</sup>

TE<sup>25</sup> RESEARCH<sup>30</sup>, MOUCHE<sup>35</sup>, L<sup>40</sup>

AIKA<sup>45</sup>, ALBINA<sup>50</sup>

FR FILM FIRST SPOTNKS.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

57 4 2 4

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1A

PHOTO NO. 335729 LOT NO. 1-2544 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR  
 AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 DOG LAIKA PRIOR TO A  
 SCENT IN \$PUTNIK II  
 FROM FILM FRONT  
 \$putniks

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 57 4 2 4

CLASSIFICATION O.V.O. CAPTION P.M.B.  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 PHOTO ANALYSIS REPORT

25X1A



|  |         |              |           |                       |         |                       |         |              |         |  |
|--|---------|--------------|-----------|-----------------------|---------|-----------------------|---------|--------------|---------|--|
| PHOTO NO. 335720   |         | LOT NO. 2544 |           | MAP REFERENCE         |         | LATITUDE              |         | LONGITUDE    |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |         | USSR         |           | PROVINCE              |         |                       |         |              |         |  |
| AREA NO.   | SUBJECT |              | SUBJECT   |                       | SUBJECT |                       | SUBJECT |              | SUBJECT |  |
| N  | 92A     |              |           |                       |         |                       |         |              |         |  |
| L A U N C H  | I N C   |              | E A R L Y |                       | R O C K |                       | E T     |              | F I L M |  |
| U T I L I T I E S  | F I L M |              | F I R S T |                       | S E C   |                       | S E C   |              | S E C   |  |
| DATE OF PHOTO  |         | TYPE         |           | QUALITY               |         | CLASS                 |         | NO. OF CARDS |         |  |
| 57   |         | 4            |           | 2                     |         | 4                     |         | 1            |         |  |
| CLASSIFICATION   |         | CAPTION      |           | NO. OF CARDS          |         | NO. OF CARDS          |         | NO. OF CARDS |         |  |
| O U O  |         | P M B        |           | NO. OF CARDS          |         | NO. OF CARDS          |         | NO. OF CARDS |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |         | 174          |           | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |         |              |         |  |

PHOTO NO. 335731

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR

PROVINCE

54N 142 046

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

149N 984 DALNAYA SKETCH OF R  
A DAR SITE

[please type "c" card]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

23 MAY 58 0 2 C 1

CLASSIFICATION

C/N/E/C

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

1 Jun 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR

PROVINCE

44 50N

24 00E

AREA NO

4N

SUBJECT

CQJ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L V O V

B U I L D I N G

T E K H N

I K U M

E X T E R I O R

O F B L

D G

(25,9,7)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 578751

PHOTO NO. 325728 LOT NO. 3855 MAP REFERENCE 8A000200790027-3 LATITUDE 49 30 N LONGITUDE 24 00 E  
 Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3  
 COUNTRY USSR PROVINCE

AREA NO 4N SUBJECT C92 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 L V O V A P A R T M E N T S F O R  
 W O R K E R S I N E L E C B U I  
 B P L A N T

TRIC

(7)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
|               | 4    | 3        | 4     | 1            |

25X1A

FL7

CLASSIFICATION 174 USE PREVIOUS EDITIONS CAPTIONED BY  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO NO. 335705 LOT NO. 3855 MAP REFERENCE 00A-RDP78-05867A00020079027-3 LATITUDE 50 N LONGITUDE 24 00 E

USSR AREA NO 4N SUBJECT C2C AKC

L V O V T H E A T E R \* Z A N K O V  
E T S K O Y F R O N T O F B L D  
G T A X I F G

I/N

DATE OF PHOTO TYPE QUANTITY CLASS NO. OF CARDS 25X1A  
+ 4 2 4 2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079027-3

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

335735

LOT NO.

672855

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002007902730 N

672855

A0002007902730 N

24 00 E

AREA NO

4N

SUBJECT

C6B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L V O V <sup>5</sup> P R O S P E C T <sup>10</sup> I M E N <sup>20</sup>  
T. G. <sup>25</sup> S H E V C H E N K O <sup>30</sup> [ S T R  
E E T <sup>45</sup> S C E N E ]

(6, 7)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

—

4

2

4

1

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002007902730 N

FORM 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO IS REPORT

GPO 918791

PHOTO NO. 335736 LOT NO. 4-2855 MAP REFERENCE 64 LATITUDE 48-50 N LONGITUDE 24 00 E  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR  
 AREA NO 4N SUBJECT 1:6B  
 L V O V 5 P L O S H C H A D 10 I M E N 20  
 I A. M I T S K E V I C H 23 J B U I L 40  
 D I N G S 43 B U S 36

(6,7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 4     | 1            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 018791

PHOTO NO. 335737 LOT NO. 6-2855 MAP REFERENCE 6 LATITUDE 49 50N LONGITUDE 24 00E  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR  
 AREA NO 4N SUBJECT C6B  
 L V O V <sup>5</sup> C O R N E R <sup>10</sup> O F <sup>15</sup> U L I T <sup>20</sup>  
 S A <sup>25</sup> G O R K O G O <sup>30</sup> E <sup>35</sup> U L I T S A <sup>40</sup>  
 P E R V A Y A <sup>45</sup> M A Y A. <sup>50</sup>

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 4     | 1            |

CLASSIFICATION OUD CAPTIONED BY BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918781



PHOTO NO. 225722  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200490027-50 N 24 00 E

COUNTRY USSR

AREA NO 4N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L       | V       | O       | V       | U       | L       | I       | T       | S       |
| O       | R       | K       | O       | G       | O       |         |         |         |
|         |         |         |         |         |         |         |         |         |

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 4     |              |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200490027-50 N 24 00 E

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791



[illegible]

PHOTO NO. 35747 LOT NO. 2855 MAP REFERENCE 66850N 24 00E  
Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR  
AREA NO 4N  
SUBJECT C2C C6B  
SUBJECT THE THEATER SQ  
SUBJECT UARE BUILDINGS TAX  
SUBJECT I IN FG

(310)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | +    | 42      | 4     | 2            |

CLASSIFICATION

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

|   |                   |   |              |                  |
|---|-------------------|---|--------------|------------------|
| PHOTO NO. 335732  | LOT NO. 199809/20 | MAP REFERENCE CIA-RDP78-05867A00020679027-5 | LATITUDE 50N | LONGITUDE 24 00E |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A00020679027-5 |                   |   |              |                  |
| COUNTRY USSR  | PROVINCE          |   |              |                  |
| AREA NO HN  | SUBJECT C48       | SUBJECT                                     | SUBJECT      | SUBJECT          |
| L V O V   | 5                 | E N T R A N C E                             | 10           | T O              |
| R K   | 25                | 30  | 35           | P A              |
|   | 45                | 50  |              |                  |
| (10)  |                   |   |              |                  |
| 25X1A   |                   |   |              |                  |
| DATE OF PHOTO   | TYPE              | QUALITY                                     | CLASS        | NO. OF CARDS     |
| —   | 4                 | 2   | 4            | 1                |
| CLASSIFICATION  |                   |   | CAPTIONED BY |                  |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A00020679027-5 |                   |   |              |                  |
| FORM NO. 174 USE PREVIOUS EDITIONS                              |                   |   |              |                  |
| PHOTO ANALYSIS REPORT   |                   |   |              |                  |
| GPO 918791  |                   |   |              |                  |

|  |                   |   |                 |                     |
|--|-------------------|---|-----------------|---------------------|
| PHOTO NO.<br>335743  | LOT NO.<br>402855 | MAP REFERENCE<br>CIA-RDP78-05887A000200790027-3 | LATITUDE<br>43N | LONGITUDE<br>22 16E |
| Approved For Release 1989/09/20 : CIA-RDP78-05887A000200790027-3   |                   |   |                 |                     |
| COUNTRY<br>USSR  | PROVINCE          |   |                 |                     |
| AREA NO.<br>4N   | SUBJECT<br>AKT    | SUBJECT<br>CO2                                  | SUBJECT<br>COJ  |                     |
| U Z H G O R O D  | 10                | S T A L I N G R A D                             |                 |                     |
| S K A Y A  | 25                | N A B E R E Z H N A Y A                         |                 |                     |
|  | 45                |   |                 |                     |
|  |                   | 30  |                 |                     |
|  |                   | 50  |                 |                     |
| <p>MIDDLE SCHOOL AT LEFT; ORTHODOX<br/>CATHEDRAL IN CENTER; FOOT<br/>BRIDGE AT FAR RIGHT.</p> <p>(29,9,10)</p> |                   |   |                 |                     |
| 25X1A  |                   |   |                 |                     |
| DATE OF PHOTO  | TYPE              | QUALITY   | CLASS           | NO. OF CARDS        |
| —  | 4                 | 2   | 4               | 3                   |
| CLASSIFICATION   |                   | CAPTIONED BY                                    |                 |                     |
| Approved For Release 1989/09/20 : CIA-RDP78-05887A000200790027-3   |                   |   |                 |                     |
| FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS  |                   |   |                 |                     |
| PHOTO ANALYSIS REPORT  |                   |   |                 |                     |
| GPO 918791   |                   |   |                 |                     |

|  |                    |                     |                     |           |
|--|--------------------|---------------------|---------------------|-----------|
| PHOTO NO. 335744   | LOT NO. 1990/09/22 | MAP REFERENCE 25X1A | LATITUDE 43N 22 16E | LONGITUDE |
| Approved For Release 1999/09/22 CIA-RDP78-05867A000200790027-3 |                    |                     |                     |           |
| COUNTRY USSR   | PROVINCE           |                     |                     |           |
| AREA NO 4N   | SUBJECT D36        | SUBJECT C48         | SUBJECT             | SUBJECT   |
| UZHGOROD   | 10                 | CHILDREN            | 30                  |           |
| RAILROAD   | 20                 | ON RIVER            | 40                  | BA        |
| NK   | 30                 |                     |                     |           |

(10, 29)

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| —  | 4    | 2       | 4     | 2            |
| CAPTIONED BY<br>Approved For Release 1999/09/22 CIA-RDP78-05867A000200790027-3 |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                    |      |         |       |              |

PHOTO NO. 055711  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

LOT NO. 055711  
 MAP REFERENCE 055711  
 LATITUDE 48 43N 22 16E  
 LONGITUDE 22 16E

COUNTRY USSR  
 PROVINCE

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4N         | C28     | C6B     |         |         |         |         |         |         |         |
| UZHGOROD   |         |         |         |         |         |         |         |         |         |
| APLOSHCHAD |         |         |         |         |         |         |         |         |         |
| GS         |         |         |         |         |         |         |         |         |         |

(SOVIET SQUARE).

BUILDING AT LEFT HAS OFFICES  
 OF LOCAL NEWSPAPERS & ARTISTS  
 UNION. (10, 7, 23) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 2       | 4     | 2            |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3



|   |          |          |         |                       |                      |          |         |                  |         |
|---|----------|----------|---------|-----------------------|----------------------|----------|---------|------------------|---------|
| PHOTO NO.   |          | LOT NO.  |         | MAP REFERENCE         |                      | LATITUDE |         | LONGITUDE        |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002006790027-3   |          | 1957     |         | USSR                  |                      | 43N      |         | 22 16E           |         |
| COUNTRY   |          | PROVINCE |         |                       |                      |          |         |                  |         |
| USSR  |          |          |         |                       |                      |          |         |                  |         |
| AREA NO   | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT               | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT          | SUBJECT |
| 4N  | C6B      | AM7      |         |                       |                      |          |         |                  |         |
| UZHGOROD  |          |          |         | POST                  |                      | OFFICE   |         |                  |         |
| E   | BUILDING |          |         | ST                    |                      | IN       |         |                  |         |
|   |          |          |         |                       |                      |          |         |                  |         |
| <p>LOOKING FROM STALINGRAD <del>SKAYA</del> SKAYA NABEREZH<br/> NAYA (EMBANKMENT) UP POCHTOVAYA<br/> ULITSA. BUILDINGS IN BG HAVE<br/> OFFICES FOR NEWSPAPER &amp; ARTIST'S UNION. (23)<br/> (57)</p> |          |          |         |                       |                      |          |         |                  |         |
| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS   | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |          |         |                  |         |
|   | 4        | 2        | 4       |                       |                      |          |         |                  |         |
| CLASSIFICATION  |          |          |         | CAPTIONED BY          |                      |          |         |                  |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002006790027-3   |          |          |         | BY                    |                      |          |         |                  |         |
| FORM NO. 174 USE PREVIOUS EDITIONS  |          |          |         | PHOTO ANALYSIS REPORT |                      |          |         | 25X1A GPO 918791 |         |

|  |                    |                     |           |              |
|--|--------------------|---------------------|-----------|--------------|
| PHOTO NO. 335747   | LOT NO.            | MAP REFERENCE       | LATITUDE  | LONGITUDE    |
| Approved For Release 1989/09/20 : CIA-RDP78-05867A000200750027-3 |                    |                     | 43N       | 22 16E       |
| COUNTRY USSR   | PROVINCE           |                     |           |              |
| AREA NO. 4N  | SUBJECT D36        | SUBJECT             | SUBJECT   | SUBJECT      |
| U Z H G O R O D  | ST A L I N G R A D | E M B A N K M E N T | R I V E R |              |
|  |                    |                     |           |              |
| STALINGRADSKAYA NABEREZHNAJA (EMBANKMENT).                       |                    |                     |           |              |
| (29, 10)   |                    |                     |           |              |
| DATE OF PHOTO  | TYPE               | QUALITY             | CLASS     | NO. OF CARDS |
| —  | 4                  | 2                   | 4         | 1            |
| CLASSIFICATION   | CAPTIONED BY       |                     |           |              |
| Approved For Release 1989/09/20 : CIA-RDP78-05867A000200750027-3 |                    |                     |           |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               | GPO 918791         |                     |           |              |

|  |                         |                   |          |           |
|--|-------------------------|-------------------|----------|-----------|
| PHOTO NO.<br><b>335740</b>                                       | LOT NO.<br><b>62855</b> | MAP REFERENCE     | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                         |                   |          |           |
| ENCLOSURE  |                         | <b>50N 34 00E</b> |          |           |

LOT NO.

### MAP REFERENCE

| LATITUDE

**LONGVIEW**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR

AREA NO.

4N

**SUBJECT**

AK8

**SUBJECT**

**SUBJECT**  
**AK2**

## SUMMARY

**Figure 1**

---

\_\_\_\_\_

L | v | o | v

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| A | I | R | D | A | D | I |
|---|---|---|---|---|---|---|

[illegible]

P O R T

|    |    |    |
|----|----|----|
| AL | FG | 30 |
|----|----|----|

(31)

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

|   |   |   |   |   |
|---|---|---|---|---|
| — | 4 | 3 | 4 | 2 |
|---|---|---|---|---|

**CLASSIFICATION**

**CATIONIC**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000

FORM NO. 174 USE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

PHOTO NO.

335749

LOT NO.

402855

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PROVINCE

USSR

AREA NO

4N

SUBJECT

AKQ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L V O V

R A I L

R O A D

S T A T I

O N

F R O N T

O F

B L D G

(27, 7)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1A

PHOTO NO. 335750 LOT NO. 855 MAP REFERENCE 00790027-3 LATITUDE 50N LONGITUDE 24 00E  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR PROVINCE

AREA NO 4N SUBJECT 036 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L V O V L N T O U R I S T H O T E L [ E X T E R I O R ]

(7,10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 3       | 4     | 1            |

25X1A

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 335751 LOT NO. 09728 MAP REFERENCE CIA-RDP78-05867A000200790027-3 LATITUDE 55N LONGITUDE 24 00E  
Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR PROVINCE  
AREA NO 4N SUBJECT C6B CD2  
L VOV<sup>5</sup> PROSPEKT<sup>10</sup> IMENI<sup>20</sup>  
TARAS<sup>25</sup> SHEVCHENKO<sup>35</sup>  
43 50

TRADE UNION OFFICES IN MODERN  
BUILDING AT CENTER. ROMAN  
CATHOLIC CATHEDRAL IN BG.

(10, 7) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 3       | 4     | 2            |

CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3 CAPTIONED BY

PHOTO NO. 10575 LOT NO. 2 MAP REFERENCE 8A-SDP78-05867A000200790027-3 LATITUDE 46° 50' N LONGITUDE 24° 00' E  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR PROVINCE

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|-----------|------------|----------|----------|-----------|----------|----------|----------|----------|-----------|
| <u>4N</u> | <u>C06</u> |          |          |           |          |          |          |          |           |
| <u>L</u>  | <u>V</u>   | <u>O</u> | <u>V</u> | <u>5</u>  | <u>C</u> | <u>I</u> | <u>T</u> | <u>Y</u> | <u>10</u> |
| <u>1</u>  | <u>L</u>   | <u>D</u> | <u>I</u> | <u>N</u>  | <u>G</u> |          |          |          | <u>30</u> |
|           |            |          |          | <u>45</u> |          |          |          |          | <u>50</u> |

(7, 8)

25X1A

| DATE OF PHOTO | TYPE | QUALITY  | CLASS    | NO. OF CARDS | SO       |
|---------------|------|----------|----------|--------------|----------|
|               |      | <u>4</u> | <u>3</u> | <u>4</u>     | <u>2</u> |

CLASSIFICATION SECRET CAPTIONED BY PV  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO NO. 35753  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200070027-3  
 COUNTRY USSR  
 MAP REFERENCE 50N 24 00 E  
 LATITUDE 50N  
 LONGITUDE 24 00 E

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|-----------|---------|---------|---------|---------|---------|
| 4N        | AKE     | AE9       | AE6       |         |         |         |         |         |
| L V O V   | L I F T | T R U C K | P R O     |         |         |         |         |         |
| D U C E D | A T     | L V O V   | T R U C K |         |         |         |         |         |
| P L A N T |         |           |           |         |         |         |         |         |

(19)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 3       | 4     | 3            |

CLASSIFICATION  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200070027-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 335754 LOT NO. 2855 MAP REFERENCE 65550N 24 00E  
 Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-8

COUNTRY USSR  
 AREA NO 4N SUBJECT AES  
 L V O V E L E C T R I C L I G H T  
 P L A N T [ E X T E R I O R O F  
 B L D G ]

(25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| ---           | 4    | 3       | 4     | 1            |

CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 225555 Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4N      | AF6     |         |         |         |         |         |         |         |         |
| L       | V       | O       | V       | V       | S       | -       | 8       | W       | I       |
| -       | S       | O       | R       | T       | I       | N       | G       | M       | A       |
| C       | H       | B       | L       | D       | G       | P       | L       | T       |         |

MADE AT LVOV MACHINE BUILDING PLANT

(24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 3       | 4     | 1            |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200790027-3



PHOTO NO 335757 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |    |   |   |   |   |   |   |    |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|---|---|---|---|---|---|----|
| 4N      | C6B     |         |         |         |         |         |         |         |         |   |    |   |   |   |   |   |   |    |
| L       | V       | V       | V       | 5       | 1       | F       | R       | A       | N       | K | 15 | S | T | R | E | E | T | 20 |
|         |         |         |         | 25      |         |         |         |         |         |   | 30 |   |   |   |   |   |   | 40 |
|         |         |         |         |         |         |         |         |         |         |   | 35 |   |   |   |   |   |   |    |
|         |         |         |         | 45      |         |         |         |         |         |   | 50 |   |   |   |   |   |   |    |
| D       | G       | S       |         |         |         |         |         |         |         |   |    |   |   |   |   |   |   |    |

LOOKING FROM RADYANSKAYA  
ULITSA.

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 3       | 4     | 1            |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 235750  
Approved For Release 1999/05/20 : CIA-RDP78-05867A000200790027-3

COUNTRY USSR  
LOT NO. 06B  
MAP REFERENCE  
LATITUDE 45 50 N  
LONGITUDE 24 00 E

| AREA NO | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|-------------------------|---------|---------|---------|-----------|---------|---------|
| HN      | 06B     |                         |         |         |         |           |         |         |
| L V O V |         | R E S T O R E D         |         |         |         | B U I L D |         |         |
| I N G   |         | [ T R O L L E Y - B U S |         |         |         | O N       |         |         |
| S T ]   |         |                         |         |         |         |           |         |         |

ON CORNER OF FIRST OF MAY  
& KOPEJNIKA STREETS.

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 3       | 4     | 1            |

Approved For Release 1999/05/20 : CIA-RDP78-05867A000200790027-3

PHOTO ANALYSIS REPORT

PHOTO NO 335759 LOT NO. 6-2-85 MAP REFERENCE 45867A000200790027-3 LATITUDE 50N 24 00E  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4N      | C32     |         |         |         |         |         |         |         |         |
| L       | V       | O       | V       | A       | P       | A       | R       | T       | M       |
| W       | O       | R       | K       | E       | R       | S       | E       | L       | E       |
| M       | P       | F       | A       | C       | T       | O       | R       |         |         |

VOF

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 3       | 4     | 1            |

CLASSIFICATION CAPTIONED BY  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO NO. 335760 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HN      | C6B     | AKC     |         |         |         |         |         |         |         |
| L       | V       | O       | V       | N       | E       | W       | B       | U       | I       |
| N       | G       | O       | R       | D       | E       | T       | S       | S       | T       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

(32, 7,)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 3       | 4     | 2            |

CLASSIFICATION CAPTIONED BY  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

|  |             |               |                  |                   |
|--|-------------|---------------|------------------|-------------------|
| PHOTO NO. 225763   | LOT NO. 28  | MAP REFERENCE | LATITUDE 45 50 N | LONGITUDE 24 00 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |             |               |                  |                   |
| COUNTRY USSR   | PROVINCE    |               |                  |                   |
| AREA NO 4N   | SUBJECT A6P | SUBJECT C3    | SUBJECT          | SUBJECT           |
| L  | V           | O             | V                |                   |
| R  | C           | O             | N                | S                 |
| R  | G           | E             | N                | E                 |
| B U I L D I N G S U N D E R                                      |             |               |                  |                   |
| C O N S T R U C T I O N O N I U                                  |             |               |                  |                   |
| S T R E E T  |             |               |                  |                   |

25X1A

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
|               | +    | 4       | 3     | 4           |
|               |      |         |       | 2           |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. **335762** LOT NO. **1999/09/20** MAP REFERENCE **CIA-RDP78-05867A000200790027-3** LATITUDE **DN** LONGITUDE **24 00 E**

COUNTRY **USSR** PROVINCE

| AREA NO        | SUBJECT    | SUBJECT       | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT         | SUBJECT   | SUBJECT |
|----------------|------------|---------------|-----------|-----------|-----------|-----------------|-----------|---------|
| <b>4N</b>      | <b>CDC</b> |               |           |           |           |                 |           |         |
| <b>L V O V</b> | <b>5</b>   | <b>BRANCH</b> | <b>10</b> | <b>OF</b> | <b>13</b> | <b>CENT</b>     | <b>20</b> |         |
| <b>R A L</b>   | <b>25</b>  | <b>MUSEUM</b> | <b>30</b> | <b>OF</b> | <b>35</b> | <b>V. I. LE</b> | <b>40</b> |         |
| <b>N I N</b>   | <b>45</b>  |               | <b>50</b> |           |           |                 |           |         |

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**ON FIRST OF MAY STREET.**

**(10.7)**

**25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
|               | <b>2</b> | <b>3</b> | <b>4</b> | <b>1</b>     |

Approved For Release 1999/09/20 CIA-RDP78-05867A000200790027-3

|   |                |               |              |              |
|---|----------------|---------------|--------------|--------------|
| PHOTO NO.<br>335762   | LOT NO.        | MAP REFERENCE | LATITUDE     | LONGITUDE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  |                |               |              |              |
| COUNTRY<br>USSR   | PROVINCE       |               |              |              |
| AREA NO.<br>4N  | SUBJECT<br>COC | SUBJECT       | SUBJECT      | SUBJECT      |
| L V O V   | 5              | 10            | 15           | 20           |
| H N O G R A P H Y   | 25             | 30            | 35           | 40           |
| F T   | 45             | 50            |              |              |
| NATIONAL MUSEUM OF ETHNOGRAPHY AND<br>HANDICRAFT, ACADEMY OF SCIENCES,<br>UKRAINIAN SSR. RED BUILDING #05<br>ON PERSHOGOTRAVNYA STREET.<br>(10.7) 25X1A |                |               |              |              |
| DATE OF PHOTO   | TYPE           | QUALITY       | CLASS        | NO. OF CARDS |
|   | 4              | 3             | 4            | 1            |
| CLASSIFICATION  |                |               | CAPTIONED BY |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  |                |               |              |              |
| FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS   |                |               |              |              |
| PHOTO ANALYSIS REPORT   |                |               |              |              |

PHOTO NO: 335754 LOT NO: 6-2855 MAP REFERENCE: NLS LATITUDE: 48-30N LONGITUDE: 23-25E  
 Approved For Release 1999/09/26 : CIA-RDP78-05867A000200790027-3  
 COUNTRY: USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4N      | C04     |         |         |         |         |         |         |         |
| D       | U       | B       | L       | Y       | A       | N       | Y       |         |
| F       | L       | V       | O       | V       | A       | G       | R       | I       |
| L       | N       | S       | T       | I       | T       | U       | T       | E       |

(7,9)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 3       | 4     | 1            |

CLASSIFICATION: Approved For Release 1999/09/26 : CIA-RDP78-05867A000200790027-3  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

PHOTO NO. 325767  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

LOT NO. 855  
 MAP REFERENCE C  
 LATITUDE 45 50N  
 LONGITUDE 25 00E

COUNTRY USSR  
 AREA NO 4N  
 SUBJECT C04

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| L       | V       | O       | V       | ONE     | OF      | B       | U       |
| G       | S       | O       | F       | M       | E       | D       | I       |
| U       | T       | E       |         | C       | A       | L       | I       |
|         |         |         |         |         |         |         | N       |
|         |         |         |         |         |         |         | S       |
|         |         |         |         |         |         |         | T       |
|         |         |         |         |         |         |         | I       |
|         |         |         |         |         |         |         | T       |

the  
 the

(9, 7) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| +             | 4    | 3       | 4     | 1            |

CAPTIONED BY PY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

PHOTO ANALYSIS REPORT

PHOTO NO. **335766** LOT NO. **452855** MAP REFERENCE **C** LATITUDE **45 50N** LONGITUDE **25 00E**  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3  
 COUNTRY **USSR**

| AREA NO   | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>4N</b> | <b>CQ</b> | <b>B</b> | <b>B</b> | <b>B</b> |          |          |          |          |          |
| <b>L</b>  | <b>V</b>  | <b>O</b> | <b>V</b> | <b>H</b> | <b>O</b> | <b>U</b> | <b>S</b> | <b>E</b> | <b>O</b> |
| <b>F</b>  | <b>T</b>  | <b>I</b> | <b>S</b> | <b>T</b> | <b>S</b> | <b>[</b> | <b>F</b> | <b>R</b> | <b>O</b> |
| <b>N</b>  | <b>T</b>  | <b>I</b> | <b>S</b> | <b>T</b> | <b>S</b> | <b>]</b> | <b>F</b> | <b>R</b> | <b>O</b> |
|           |           |          |          |          |          |          |          |          |          |

**(4, 9, 7)**

**25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>—</b>      | <b>4</b> | <b>3</b> | <b>4</b> | <b>2</b>     |

CLASSIFICATION **SECRET** CAPTIONED BY **BY**  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

FORM NO. 174 1 Jun 55 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

PHOTO NO. 335767 LOT NO. 6-2855 MAP REFERENCE LATITUDE 50°N LONGITUDE 3°E  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

USSR  
 AREA NO. 4N SUBJECT C2G  
 L V O V <sup>5</sup> B U I L D I N G <sup>15</sup> I N <sup>20</sup> N E  
 W - R O M A N T I C <sup>25</sup> S T Y L E <sup>30</sup> <sup>35</sup> <sup>40</sup>  
<sup>45</sup> <sup>50</sup>

ON KLEPARIVSKIY STREET.

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| —             | 4    | 3       | 4     | 1            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3

1 Apr 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |                       |   |                 |                     |
|--|-----------------------|---|-----------------|---------------------|
| PHOTO NO<br>335722   | LOT NO<br>109720      | MAP REFERENCE<br>CIA-RDP78-05867A000200750027-3 | LATITUDE<br>50N | LONGITUDE<br>24 00E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200750027-3 |                       |   |                 |                     |
| COUNTRY<br>USSR  | PROVINCE              |   |                 |                     |
| AREA NO<br>4N  | SUBJECT<br>C0J        | SUBJECT   | SUBJECT         | SUBJECT             |
| L  | V                     | O   | V               | NEW                 |
| S  | C                     | H   | O               | S                   |
| Z  | O                     | L   | O               | S                   |
| T  | I                     | Y   | S               | T                   |
| ON   |                       |   |                 |                     |
| (9, 7)   |                       |   |                 |                     |
| DATE OF PHOTO  | TYPE                  | QUALITY   | CLASS           | NO. OF CARDS        |
| —  | 4                     | 3   | 4               | 1                   |
| CLASSIFICATION   | CAPTIONED BY          |   |                 |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200750027-3 | 25X1A                 |   |                 |                     |
| FORM NO. 174<br>1 Jan 54   | USE PREVIOUS EDITIONS |   |                 |                     |
| PHOTO ANALYSIS REPORT  |                       |   |                 |                     |

|  |                   |   |                 |                     |
|--|-------------------|---|-----------------|---------------------|
| PHOTO NO.<br>335769  | LOT NO.<br>109/20 | MAP REFERENCE<br>CIA-RDP78-05867A000200790027-3 | LATITUDE<br>50N | LONGITUDE<br>24 00E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                   |   |                 |                     |
| COUNTRY<br>USSR  | PROVINCE          |   |                 |                     |
| AREA NO<br>4N  | SUBJECT<br>028    | SUBJECT<br>AM5                                  | SUBJECT         | SUBJECT             |
| L V O V  | 5                 | T H E   | 10              | P R E S S           |
| D I N G  | 25                |   | 30              | B U I L             |
|  | 45                |   | 50              | 2                   |
| (23.7)   |                   |   |                 |                     |
| 25X1A  |                   |   |                 |                     |
| DATE OF PHOTO  | TYPE              | QUALITY   | CLASS           | NO. OF CARDS        |
|  | 4                 | 3   | 4               | 2                   |
| CLASSIFICATION   |                   | CAPTIONED BY                                    |                 |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                   | 25X1A   |                 |                     |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |                   |   |                 |                     |
| PHOTO ANALYSIS REPORT  |                   |   |                 |                     |



|  |                         |                    |              |              |
|--|-------------------------|--------------------|--------------|--------------|
| PHOTO NO<br><b>335770</b>  | LOT NO.                 | MAP REFERENCE      | LATITUDE     | LONGITUDE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                         |                    |              |              |
| COUNTRY<br><b>USSR</b>   | PROVINCE                |                    |              |              |
| AREA NO<br><b>LIN</b>  | SUBJECT<br><b>C2C6B</b> | SUBJECT            | SUBJECT      | SUBJECT      |
| <b>L V O V</b>   | <b>I H E A T E R</b>    | <b>O F</b>         | <b>O P E</b> |              |
| <b>R A</b>   | <b>B A L L E T</b>      | <b>S T R E E T</b> |              |              |
| <b>S C E N E</b>   |                         |                    |              |              |
| ↓<br><b>1/N I. FRANKO.</b>                                       |                         |                    |              |              |
| <b>(10, 7)</b>   |                         |                    |              |              |
| <b>25X1A</b>   |                         |                    |              |              |
| DATE OF PHOTO  | TYPE                    | QUALITY            | CLASS        | NO. OF CARDS |
|  | <b>4</b>                | <b>3</b>           |              | <b>2</b>     |
| CLASSIFICATION   |                         | CAPTIONED BY       |              |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002           |                         |                    |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                         |                    |              |              |
| <b>PHOTO ANALYSIS REPORT</b>                                     |                         |                    |              |              |
| GPO 918791   |                         |                    |              |              |

|  |                |   |                 |                     |
|--|----------------|---|-----------------|---------------------|
| PHOTO NO.<br>335771  | LOT NO.<br>28  | MAP REFERENCE<br>CIA-RDP78-05867A000200790027-3 | LATITUDE<br>25N | LONGITUDE<br>24 00E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                |   |                 |                     |
| COUNTRY<br>USSR  | PROVINCE       |   |                 |                     |
| AREA NO.<br>4N   | SUBJECT<br>C2C | SUBJECT   | SUBJECT         | SUBJECT             |
| L V O V  | 5              | N E W   | 10              | M O V I E           |
| T E R  | 25             | Y A   | 30              | G A L A N A         |
|  | 45             |   | 50              |                     |
| <p>↓ 1/N</p> <p>(7, 10)</p>                                      |                |   |                 |                     |
| 25X1A  |                |   |                 |                     |
| DATE OF PHOTO  | TYPE           | QUALITY   | CLASS           | NO. OF CARDS        |
| -  | 4              | 3   | 4               | 1                   |
| CLASSIFICATION   |                | CAPTIONED BY                                    |                 |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790027-3 |                | 000   |                 |                     |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |   |                 |                     |
| PHOTO ANALYSIS REPORT  |                |   |                 |                     |